



ICARE Eye Hospital & Post Graduate Institute
ICARE Research Centre
(Units of Ishwar Charitable Trust)



Regional officer
UPPCB

Date: 24-8-2020

Subject: Annual Report 2019-20

Please find attached our Form IV Annual report of BMW generated by ICARE Eye Hospital and Postgraduate Institute, Sector 26 (Certificate number : CMEE1900799, Registration number: 15585).

Total waste generated at ICARE is as follows (in kg per annum):

| Location | Yellow Category | Red Category | Blue Category | PPC Category | General Waste |
|-----------------|-----------------|--------------|---------------|--------------|---------------|
| ICARE Sector 26 | 1933 kg | 4735 kg | 535 kg | 340 kg | 28032 kg |

Thanking you

Sincerely,

Dr. Saurabh Choudhry
C.E.O.

ICARE Eye Hospital and Postgraduate Institute
(Units of Ishwar Charitable Trust)

ICARE Dr. Saurabh Choudhry
CEO
ICARE Eye Hospital
(Unit of Ishwar Charitable Trust)

Recd
M 715
24/08/20
क्षेत्रीय कार्यालय
उ०प्र० प्रदूषण नियंत्रण बोर्ड,
ई-१२/१, सेक्टर-१, नोएडा



ICARE Eye Hospital & Post Graduate Institute
ICARE Research Centre
(Units of Ishwar Charitable Trust)



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Total waste generated at ICARE is as follows (in kg per annum):

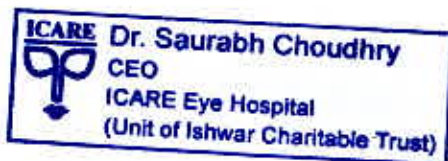
| Location | Yellow Category | Red Category | Blue Category | PPC Category | General Waste |
|-----------------|-----------------|--------------|---------------|--------------|---------------|
| ICARE Sector 26 | 1933 kg | 4735 kg | 535 kg | 340 kg | 28032 kg |

Thanking you

Sincerely,

Dr. Saurabh Choudhry
C.E.O.

ICARE Eye Hospital and Postgraduate Institute
(Units of Ishwar Charitable Trust)



Form - IV (See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. no. | Particulars | |
|---------|---|--|
| 1. | Particulars of the Occupier | : |
| | (i) Name of the authorized person (occupier or operator of facility) | : Dr. Saurabh Choudhry (C.E.O.) |
| | (ii) Name of HCF or CBMWTF | : ICARE Eye Hospital and Postgraduate Institute (Units of Ishwar Charitable Trust) |
| | (iii) Address for Correspondence | : E3A, Sector 26, Noida-201301, UP |
| | (iv) Address of Facility | : E3A, Sector 26, Noida-201301, UP |
| | (v) Tel. No, Fax. No | : 0120-2477600/ 02 |
| | (vi) E-mail ID | : admin@icarehospital.org |
| | (vii) URL of Website | : www.icarehospital.org |
| | (viii) GPS coordinates of HCF or CBMWTF | : DMS: Latitude: 28° 34'48" N DMS: Longitude: 77° 20'08" E |
| | (ix) Ownership of HCF or CBMWTF | : Private (Trust) |
| | (x). Status of Authorization under the Bio-Medical Waste (Management and Handling) | : Authorization No.: 4170055 Valid up to: 05-02-2022 |
| | (xi). Status of Consents under Water and Air Acts | : Valid up to: 31-12-2021 |
| 2. | Type of Health Care Facility | : |
| | (i) Bedded Hospital | : No. of Beds: 04 |
| | (ii) Non-bedded hospital: (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : NA |
| | (iii) License number and its date of expiry | : License no.: CMEE1900799 Valid up to: 31-12-2020 |
| 3. | Details of CBMWTF | : |
| | (i) Number healthcare facilities covered by CBMWTF | : NA |
| | (ii) No of beds covered by CBMWTF | : NA |
| | (iii) Installed treatment and disposal capacity of CBMWTF: | : NA |
| | (iv) Quantity of biomedical waste treated or disposed by CBMWTF | : NA |
| 4. | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | : Yellow Category : 1933 kg/year (Average = 161 kg/month) Red Category : 4735 kg/year (Average = 395 kg/month) White: 340 kg/year (Average = 28 kg/month) Blue Category : 535 kg/year (Average = 45 kg/month) General Solid waste: 28032 kg/year (Average = 2336 kg/month) |

| Details of the Storage, treatment, transportation, processing and Disposal Facility | | | | | | |
|--|---|--|---|--------------------|-------------------|--|
| 5 | (i) Details of the on-site storage facility | : | Size : (96 x 84 x 82) inch | | | |
| | | | Capacity : : 2167 kg/day or 383 cubic feet | | | |
| | | | Provision of on-site storage: (cold storage or any other provision) | | | |
| (ii) Disposal facilities | | | Type of Treatment equipment | No. of units | Capacity (Kg/day) | Quantity treated or disposed in kg per annum |
| | | | Incinerators | / | NA | |
| | | | Plasma Pyrolysis | | | |
| | | | Autoclaves | | | |
| | | | Microwave | | | |
| | | | Hydroclave | | | |
| | | | Shredder | | | |
| | | | Needle tip cutter or destroyer | | | |
| | | | Sharps | | | |
| | | | Encapsulation or concrete pit | | | |
| | | | Deep burial pits | | | |
| | | | Chemical disinfection | | | |
| | | | Any other treatment equipment | | | |
| (iii) Quantity of recyclable wastes sold to authorize recyclers after treatment in kg per annum. | : | Red Category (like plastic, glass etc.) : NA | | | | |
| (iv) No of vehicles used for collection and transportation of biomedical waste | : | NA | | | | |
| (v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum | | | | Quantity generated | Where disposed | |
| | | | Incineration | / | NA | |
| | | | Ash | | | |
| | | | ETP Sludge | | | |
| (vi) Name of the CBMWTF Operator through which wastes are disposed of. | : | Medicare Environment management Pvt Ltd. | | | | |
| (vii) List of member HCF not handed over bio-medical waste. | : | NA | | | | |
| 6 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period. | | Discussed in HIC committee meetings (Minutes of the meetings attached: ANNEXURE 1) | | | |
| 7 | Details trainings conducted on BMW | | | | | |
| | (i) Number of trainings conducted on BMW Management. | | 33 | | | |
| | (ii) number of personnel trained | | 247 | | | |
| | (iii) number of personnel trained at the time of induction | | 49 | | | |

| | | |
|-----|---|-------------------|
| | (iv) number of personnel not undergone any training so far | - |
| | (v) whether standard manual for training is available? | Yes, In HR manual |
| | (vi) any other information | - |
| 8. | Details of the accident occurred during the year | |
| | (i) Number of Accidents occurred | Nil |
| | (ii) Number of the persons affected | Nil |
| | (iii) Remedial Action taken (Please attach details if any) | NA |
| | (iv) Any Fatality occurred, details. | Nil |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not meet the standards? | NA |
| | Details of Continuous online emission monitoring systems installed | NA |
| 10. | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year? | Yes, STP plant |
| 11 | Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | NA |
| 12 | Any other relevant information | NA |

Certified that the above report is for the period from: **01 Jan 2019 to 31 Dec 2019**

Date:

Place:

Name and Signature of the Head of the Institution



ANNEXURE 1

| Committee Meeting _MoM | | | |
|-------------------------------|---|---|-----------------------|
| Date | 03 January 2019 | TIME: 4:40 to 5:10 pm | |
| Topic | Endophthalmitis case , NSI, BMW/OT/HIC/CSSD records, Trainings | | |
| Present | Dr Divya Jyoti, Mr Richard, Ms Joshna John, Dr Charu Tandon, Mr R Lal, Dr Saurabh , Mr Mitul Patel, Dr. Madhulika Manda, Dr. Charu Tandon, Ms. Yogeshwari Bansal, Dr. Swati Nagar | | |
| TOPIC | Culture reports, Needle stick injury, Endophthalmitis, BMW audit, HIC records | | |
| S. no. | Agenda | Discussion Points | Responsibility |
| 1 | HIC nurse | Ms Joshna John introduced as member of HIC Committee in place of Mr Richard Bobin, as HIC Nurse | |
| 2 | OT + water culture reports | Samples to be sent, reports of the same to be discussed with HIC members in case of any growth so that further actions can be taken. New HIC nurse informed about the same in the meeting | Mr Richard, Mr R Lal |
| 3 | Needle stick injury | 2 NSI reported in this month. No positive test for any Source patient. All Exposed person Immunised. All exposed wore PPE. | |
| 4 | Endophthalmitis | One case reported and discussed with HIC committee .Documentation checked and found OK. Coorrective action taken as per protocols, follow-up to be done. | |
| 5 | BMW audits | BMW audit pending to be done asap, any variance to be reported to quality department and training needs informed to Training manager. Mr Richard to assist Ms Joshna in HIC rounds and other HIC related documentation. | Mr Richard, Ms Joshna |
| 6 | OT and HIC records | OT and HIC round and Hand Hygiene audit reports checked by committee members and found OK. | |

Committee Meeting _MoM

| | | | |
|----------------|--|--|-----------------------|
| Date | 12 February 2019 TIME: 4:00-4:30pm | | |
| Present | Mr.Mitul Patel, Dr Prashant Jain, Ms Joshna John, Dr.Swati Nagar, Dr.Saurabh Choudhry, Dr.Neha Goel, Mr.R.Lal, Ms.Yogeshwari Bansal, Dr Divya Jyoti, Dr Reena Choudhry, Ms Nishita | | |
| TOPIC | Culture reports, Needle stick injury, Endophthalmitis, BMW audit, HIC records | | |
| S. no. | Agenda | Discussion Points | Responsibility |
| 1 | OT + water culture reports | Total samples: 29 (OT)+3 (Water) reports of all show NO GROWTH | |
| 3 | Needle stick injury | One NSI reported today only, exposed person was injured by a disposable syringe in OPD, Self injury happened. Samples taken fom source patient were negative, exposed person was immunised checked via Vaccination records. 2 NSI reported in Jan after previous HIC meeting. All source test negative. Exposed person immunised. Staff was counseled to be more carefull while BMW handling. Training needs informed to Training manager. | |
| 4 | Endophthalmitis | Case reported yesterday with DOV. Corrective action taken. On follow up today vision is better. Fruther follow-up required. As a PA: Post-op instructions to be given more carefully by nursing staff, stressing mainly on hygiene. Reception staff to be more vigilant on Sundays especially in case of post-op patients, as the patient came on sunday also but wasn't seen by any Doctor on duty due communication gap between staff and the patients. | Dr Swati Nagar |
| 5 | BMW audits | Pending, to be done within 1st week so that it can be discussed in HIC meeting, New HIC nurse informed about the same in the meeting. | HIC nurse |
| 6 | OT and HIC records | records checked found ok. Training needs as per any variance in HIC rounds informed to Training manager. | HIC nurse |

HIC Committee Meeting_MoM :: 15 May 2019

| | | | |
|----------------|---|--|--|
| Date | 15 May 2019 | TIME: 3:30 TO 4:30PM | |
| Topic | Endophthalmitis case | | |
| Present | Dr. Saurabh Choudhry, Dr Uma Sridhar, Dr. Neha Goel, Dr. Divya Jyoti, Ms. Joshna John, Ms. Swati Nagar, Ms. Jasmeet Kaur, Guest: Dr. Metu Rajput | | |
| S.No. | Agenda | Discussion Points | Responsibility |
| 1 | New protocol for VT | In this case VT didn't inform anyone that patient's complaint of decreased vision. It was decided to make a protocol that patients to be brought to ICARE who complains about DoV and concerned must inform | Mr Mukesh |
| 3 | Investigation of complicated cases | For all complicated cases, patient should undergo USG. Documentation of the same to be attached with hard file of the patient. | Ms Thresiamma |
| 4 | Endoph information to HIC | It is to be re-emphasized that Endoph cases must be immediately informed to HIC committee members via SMS or on Whatsapp group. Nursing staff as well as surgeon should inform HIC members within 24 hours. | Dr Divya Jyoti Ms Thresiamma Ms Sunita Joshi |
| 5 | Documentation of clinical findings | Clinical findings should be written everyday by the PG/ Ward consultant | All PGs/ Ward consultants. |
| 6 | New protocol for 5.2 lens | Protocol to be prepared | Dr Saurabh choudhry |
| 7 | Endoph policy | It was decided to re-emphasize the Endoph policy to all HCW | Ms Savitri Bhattacharya |
| 8 | Review of Endop case | It must be reviewed by operating surgeon atleast twice a day. | All consultants. |
| 9 | Duplicate file of Endoph case | Endoph case file should be copied and sent to Mr. Mitul Patel | HIC NURSE |
| 10 | BMW Status | BMW audit of April 2019 was discussed by HIC nurse with committee members. Segregation found Ok. Trainings conducted were 4 IN Feb and HIC trainings were 3 in April. Trainings to be continuously conducted especially for the New joinees. | Ms Savitri Bhattacharya, HIC Nurse |

HIC Committee Meeting_MoM :: 21 OCT 2019

| | | | |
|----------------|---|---|---|
| Date | 21 OCT 2019 | TIME: 4:00 - 5:10 PM | |
| Topic | Documentation: BMW audits, CSSD, Autoclave etc. , Endophthalmitis case reported in month of October till | | |
| Present | Dr. Charu Tandon, Dr. Divya Jyoti, Ms. Thresiamma, Ms. Sunita Joshi, Ms. Joshna John, Ms. Swati Nagar, Ms. Jasmeet Kaur | | |
| S.No. | Agenda | Discussion Points | Responsibility |
| 1 | Endoph cases to be secluded | Proposal: As there is no separate room for keeping Endoph cases in Community ward, it was proposed to have a designated area for them and differentiate it with the help of either curtains or green screens. Endoph patients to be instructed and strictly watched for, not to be socialising with rest of the patients. | Ms. Sushila Joshi Dr. Divya Jyoti Sis. Thresiamma |
| 2 | Repair of OT 7 door | Door closure required for the OT 7 door, as it remains open if not closed properly. | Ms. Sunita Joshi |
| 3 | Personnel flow in Ch. OT | Re-emphasize: Decrease the personnel (patient, staff and others) flow in Ch OT. Some measures have already been taken and results are visible but still the flow needs to be lessen more. | Dr Charu Tandon, Ms Sunita Joshi |
| 4 | BMW Audits | Audits discussed for the months of June to Oct 2019. It is re-emphasize that the BMW area to be locked and cleaned immediately after waste is collected by CBWTF. Responsibility of Mr. Praveen. | HIC nurse |

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of January Year 2019

C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : Leare Eye Hospital E-3A Sec-26

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE | |
|---------|------------|--------|-----|-------|-----|------|---------------------|------|-----------|-----|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | | |
| 1/1/19 | 4 | 8 | 5 | 15 | 1 | 2 | 1 | 4 | Royesh | |
| 2/1/19 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Royesh | |
| 3/1/19 | 5 | 12 | 6 | 18 | 1 | 2 | 1 | 2 | Royesh | |
| 4/1/19 | 4 | 10 | 5 | 15 | 2 | 4 | 1 | 3 | Royesh | |
| 5/1/19 | 5 | 13 | 7 | 19 | 1 | 1 | 1 | 2 | Royesh | |
| 8/1 | SUNDAY | | | | | | - | - | - | OFF |
| 7/1 | 6 | 12 | 5 | 15 | 1 | 1 | 1 | 2 | Royesh | |
| 8/1 | 4 | 10 | 7 | 18 | 1 | 1 | 2 | 4 | Royesh | |
| 9/1 | 5 | 15 | 6 | 22 | 1 | 1 | 1 | 2 | Royesh | |
| 6/1 | 4 | 10 | 5 | 16 | 3 | 5 | 1 | 3 | Royesh | |
| 7/1 | 3 | 8 | 4 | 10 | 1 | 2 | 1 | 2 | Royesh | |
| 4/1 | 4 | 10 | 3 | 15 | 1 | 1 | 1 | 1 | Royesh | |
| 13 | --- | | | | | | | | RR | |
| 14 | 5 | 5 | 8 | 27 | --- | --- | 1 | 2 | Royesh | |
| 15 | 4 | 8 | 5 | 18 | 1 | 1 | 1 | 2 | Royesh | |
| 16 | 4 | 10 | 3 | 12 | --- | --- | 1 | 2 | Royesh | |
| 17 | 5 | 12 | 6 | 23 | --- | --- | 1 | 3 | Royesh | |
| 18 | 4 | 9 | 5 | 19 | --- | --- | 1 | 2 | Royesh | |
| 19 | 5 | 5 | 4 | 12 | 3 | 3 | 1 | 1 | Royesh | |
| 21/1 | 3 | 6 | 4 | 15 | 1 | 1 | 1 | 2 | Royesh | |
| 22/1 | 4 | 8 | 6 | 25 | 1 | 1 | 1 | 2 | Royesh | |
| 23/1 | 5 | 5 | 6 | 19 | --- | --- | 1 | 2 | Royesh | |
| 24/1 | 5 | 5 | 5 | 15 | --- | --- | 1 | 2 | Royesh | |
| 25/1 | 5 | 8 | 6 | 20 | --- | --- | 1 | 2 | NR | |
| 26/1/19 | SUNDAY | | | | | | | | --- | |
| 28/1/19 | SUNDAY | | | | | | | | --- | |
| 20/1/19 | 6 | 12 | 5 | 20 | --- | --- | --- | --- | NR | |
| 29/1/19 | 8 | 14 | 4 | 16 | --- | --- | --- | --- | Royesh | |
| 30/1/19 | 6 | 10 | 5 | 15 | --- | --- | 1 | 2 | Royesh | |
| 31/1/19 | 4 | 4 | 5 | 17 | --- | --- | 1 | 2 | Royesh | |
| | | (1230) | | (435) | | (20) | | (52) | | |

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of कार्वर Year 2019

C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics :

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE | |
|---------|------------|---------|-----|-------|-----|------|---------------------|------|-----------|---------------|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | | |
| 11/2/19 | 6 | 8 | 7 | 25 | - | - | 1 | 3 | विश्वराम | |
| 12-2-19 | 4 | 6 | 5 | 20 | - | - | 1 | 2 | विश्वराम | |
| 13-2-19 | - | SUNCLAY | | | | | | - | - | SHIRAM OFF |
| 14/2/19 | 4 | 8 | 5 | 10 | 1 | 2 | 2 | 4 | विश्वराम | |
| 15/2 | 4 | 10 | 8 | 28 | 1 | - | 1 | 2 | विश्वराम | |
| 16/2 | 6 | 12 | 7 | 25 | 1 | 2 | 1 | 2 | विश्वराम | |
| 17/2 | 8 | 32 | 11 | 45 | 3 | 6 | - | - | विश्वराम | |
| 18/2 | 5 | 22 | 9 | 38 | 1 | 2 | 2 | 5 | विश्वराम | |
| 19/2 | 9 | 15 | 13 | 35 | 2 | - | 1 | 3 | विश्वराम | |
| 20/2 | 7 | 19 | 12 | 32 | 2 | 4 | 1 | 3 | विश्वराम | |
| 21/2 | 5 | 15 | 7 | 28 | 1 | - | 1 | 2 | विश्वराम | |
| 22/2 | 6 | 12 | 8 | 25 | 1 | 1 | - | - | विश्वराम | |
| 23/2 | 8 | 15 | 9 | 29 | 2 | 2 | 1 | 3 | विश्वराम | |
| 24/2 | 7 | 13 | 8 | 25 | 1 | - | 1 | 3 | विश्वराम | |
| 25/2 | 5 | 5 | 6 | 21 | - | - | 1 | 2 | विश्वराम | |
| 26/2 | 5 | 6 | - | - | - | - | - | - | OFF | |
| 27/2 | 8 | 25 | 10 | 29 | 1 | 1 | 1 | 2 | विश्वराम | |
| 28/2 | 9 | 19 | 11 | 35 | - | - | 1 | 3 | विश्वराम | |
| 29/2 | 5 | 09 | 04 | 20 | - | - | 1 | 3 | विश्वराम | |
| 30/2 | 8 | 29 | 11 | 37 | - | - | 1 | 2 | विश्वराम | |
| 31/2 | 5 | 15 | 04 | 18 | 1 | - | 1 | 2 | विश्वराम | |
| 1/3 | 6 | 08 | 05 | 15 | 15 | 15 | 2 | 6 | विश्वराम | |
| 2/3 | - | SUNCLAY | | | | | | - | - | OFF |
| 3/3/19 | 5 | 12 | 4 | 10 | 2 | 4 | 1 | 2 | विश्वराम | |
| 4/3/19 | 3 | 5 | 5 | 12 | 1 | 2 | 1 | 3 | विश्वराम | |
| 5/3/2 | 5 | 5 | 6 | 23 | - | - | 1 | 3 | विश्वराम | |
| 28/2 | 4 | 4 | 5 | 21 | - | - | 1 | 2 | विश्वराम | |
| | | (323) | | (606) | | (43) | | (61) | | |

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of March Year 2019
 C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
 Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 2807314

31st March 2019

Name of the Hospital/Nursing Homes / Clinics :

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE | |
|---------|------------|-----|-----|-----|-----|-----|---------------------|-----|-----------|-----|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | | |
| 1/3/19 | 4 | 5 | 6 | 19 | | | 1 | 2 | Royesh | |
| 2/3/19 | 5 | 8 | 4 | 12 | 1 | 2 | 2 | 4 | Royesh | |
| 3/3/19 | SUNDAY | | | | | | | | | OFF |
| 4/3/19 | 3 | 5 | 5 | 15 | | | 1 | 2 | Royesh | |
| 5/3/19 | 4 | 8 | 5 | 21 | 5 | 5 | 1 | 3 | Royesh | |
| 6/3 | 3 | 6 | 4 | 16 | 1 | 2 | 1 | 4 | Royesh | |
| 7/3 | 4 | 8 | 3 | 10 | 2 | 4 | 1 | 2 | Royesh | |
| 8/3 | 9 | 6 | 3 | 8 | | | 1 | 1 | Royesh | |
| 9/3 | 4 | 8 | 5 | 15 | | | 1 | 2 | Royesh | |
| 10/3 | SUNDAY | | | | | | | | | OFF |
| 11/3 | 2 | 5 | 4 | 12 | | | 1 | 1 | Royesh | |
| 12/3 | 4 | 10 | 3 | 11 | 1 | 2 | 1 | 2 | Royesh | |
| 13/3 | 3 | 8 | 4 | 15 | 2 | 4 | 1 | 1 | Royesh | |
| 14/3 | 5 | 9 | 4 | 13 | | | 1 | 3 | Royesh | |
| 15/3 | 4 | 11 | 5 | 17 | 1 | 1 | 1 | 2 | Royesh | |
| 16/3 | 9 | 25 | 8 | 35 | 6 | 6 | 1 | 3 | Royesh | |
| 17/3 | SUNDAY | | | | | | | | | OFF |
| 18/3 | 4 | 12 | 6 | 15 | | | 1 | 2 | Royesh | |
| 19/3 | 6 | 15 | 5 | 17 | | | 1 | 2 | Royesh | |
| 20/3 | 5 | 13 | 6 | 22 | 2 | 2 | 1 | 1 | Royesh | |
| 21/3 | H | 0 | L | V | D | U | V | | OFF | |
| 22/3 | 8 | 15 | 11 | 35 | | | | | Royesh | |
| 23/3/19 | 4 | 16 | 6 | 22 | 1 | 2 | 1 | 2 | Royesh | |
| 24/3/19 | SUNDAY | | | | | | | | | OFF |
| 25/3/19 | 4 | 8 | 7 | 25 | | | 2 | 3 | Royesh | |
| 26/3/19 | 3 | 9 | 6 | 26 | | | 1 | 3 | Royesh | |
| 26/3/19 | 5 | 12 | 6 | 23 | 3 | 2 | 2 | 5 | NH | |
| 27/3/19 | 2 | 3 | 4 | 3 | | | 1 | 2 | NH | |
| 28/3/19 | 5 | 10 | 3 | 11 | 1 | 2 | 1 | 3 | Royesh | |
| 29/3/19 | 6 | 12 | 7 | 22 | | | 1 | 2 | Royesh | |
| 30/3/19 | 4 | 10 | 8 | 25 | | | 1 | 1 | Royesh | |

(251)

(668) 10

(29)

(58)

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of April..... Year 2019.

C-21,Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : आर्य समाज हॉस्पिटल

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE |
|---------|------------|-------|-----|-------|-----|------|---------------------|------|-----------|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | |
| 1/4/19 | 5 | 12 | 10 | 30 | 1 | 2 | 2 | 4 | Rakesh |
| 2/4/19 | 3 | 8 | 7 | 18 | 1 | 2 | 2 | 3 | Rakesh |
| 3/4/19 | 4 | 12 | 6 | 17 | 1 | 2 | 2 | 4 | ANAM |
| 4/4/19 | 3 | 10 | 8 | 25 | N | N | 1 | 2 | Rakesh |
| 5/4/19 | 4 | 12 | 6 | 18 | N | N | 1 | 1 | Rakesh |
| 6/4/19 | 5 | 10 | 7 | 22 | 2 | 2 | 1 | 3 | Rakesh |
| 7/4/19 | — | Sum | — | — | N | N | N | N | OFF |
| 8/4/19 | 4 | 8 | 3 | 17 | N | N | 2 | 4 | Rakesh |
| 9/4/19 | 3 | 7 | 5 | 18 | 2 | 2 | N | — | Rakesh |
| 10/4/19 | 4 | 8 | 6 | 20 | 1 | 1 | 2 | 3 | Rakesh |
| 11/4/19 | — | — | — | — | — | — | — | — | — |
| 12/4/19 | 5 | 12 | 8 | 22 | 2 | 4 | 2 | 5 | Rakesh |
| 13/4/19 | 4 | 10 | 6 | 18 | 2 | 1 | 1 | 2 | Rakesh |
| 15/4/19 | 3 | 7 | 7 | 20 | 1 | 2 | — | — | ANAM |
| 16/4/19 | 4 | 12 | 6 | 22 | 1 | 1 | 2 | 4 | Rakesh |
| 17/4/19 | 5 | 10 | 7 | 25 | 1 | 1 | 1 | 2 | Rakesh |
| 18/4/19 | 3 | 8 | 6 | 18 | 1 | 2 | 1 | 1 | Rakesh |
| 19/4/19 | 4 | 10 | 5 | 12 | 2 | 1 | N | — | Rakesh |
| 20/4/19 | 3 | 12 | 4 | 15 | N | N | 1 | 2 | Rakesh |
| 21/4/19 | — | Sum | — | — | — | — | — | — | OFF |
| 22/4/19 | 4 | 10 | 5 | 18 | 1 | 2 | 2 | 4 | Rakesh |
| 23/4/19 | 3 | 8 | 4 | 12 | N | N | 1 | 1 | Rakesh |
| 24/4/19 | 4 | 12 | 5 | 15 | 1 | 1 | 2 | 2 | Rakesh |
| 25/4/19 | 3 | 6 | 4 | 12 | 1 | 2 | 1 | 1 | Rakesh |
| 26/4/19 | 2 | 5 | 6 | 18 | 1 | 1 | 1 | 2 | Rakesh |
| 27/4/19 | 3 | 8 | 4 | 15 | N | N | 1 | 1 | Rakesh |
| 28/4/19 | — | Sum | — | — | — | — | — | — | OFF |
| 29/4/19 | 4 | 10 | 5 | 16 | 2 | 3 | 1 | 2 | Rakesh |
| 30/4/19 | 3 | 8 | 7 | 20 | 1 | 1 | 1 | 1 | Rakesh |
| | | (235) | | (463) | | (33) | | (54) | |

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of 17th Year 2019

C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : 3118 of 212 ST^o

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE |
|---------|------------|-------|-----|--------|-----|-------|---------------------|-------|-----------|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | |
| 11/5/19 | 4 | 10 | 5 | 12 | 1 | 1 | 1 | 2 | Rajesh |
| 21/5/19 | 3 | 8 | 4 | 10 | 1 | 1 | 1 | 2 | Rajesh |
| 31/5/19 | 4 | 10 | 3 | 8 | 3 | 3 | 1 | 2 | Rajesh |
| 41/5/19 | 3 | 6 | 4 | 10 | N | - | 1 | 1 | Rajesh |
| 51/5/19 | 3 | 6 | 4 | 10 | N | - | 1 | 1 | Rajesh |
| 61/5/19 | 4 | 8 | 6 | 12 | 1 | 1 | 1 | 2 | Rajesh |
| 71/5/19 | 5 | 10 | 4 | 11 | 1 | 2 | 2 | 2 | Rajesh |
| 81/5/19 | 4 | 8 | 3 | 5 | 1 | 1 | 2 | 2 | Rajesh |
| 91/5/19 | 5 | 12 | 4 | 10 | 2 | 2 | 1 | 2 | Rajesh |
| 10/5/19 | 5 | 12 | 3 | 07 | - | - | - | - | N/A |
| 11/5/19 | 4 | 10 | 5 | 12 | N | - | 2 | 3 | Rajesh |
| 12/5/19 | 5 | 12 | 4 | 10 | 2 | 2 | - | - | - |
| 13/5/19 | 3 | 4.250 | 6 | 20.80 | NIL | NIL | 1 | 1.12 | Rajesh |
| 14/5/19 | 2 | 3.740 | 8 | 23.700 | 1 | 3.500 | 2 | 4 | Rajesh |
| 15/5/19 | 1 | 3.250 | 7 | 26.840 | 1 | 6.500 | 1 | 3.360 | Rajesh |
| 16/5/19 | 2 | 3.110 | 8 | 25.805 | 3 | 2.400 | 1 | 3.035 | Rajesh |
| 17/5/19 | 2 | 6.610 | 8 | 28.540 | N | - | 1 | 5.585 | Rajesh |
| 18/5/19 | 1 | 3.100 | 5 | 18.350 | 9 | 5.80 | 1 | 2.570 | Rajesh |
| 19/5/19 | - | 5.100 | 5 | 19.800 | - | - | - | - | 05/5 |
| 20/5/19 | 1 | 2.420 | 5 | 19.800 | 1 | 3.100 | N | - | Rajesh |
| 21/5/19 | 2 | 3.400 | 4 | 17.500 | N | - | 1 | 5.85 | Rajesh |
| 22/5/19 | 3 | 2 | 2 | 12 | 1 | 4 | N | - | Rajesh |
| 23/5/19 | 3 | 3.80 | 5 | 14 | 2 | 1.200 | 2 | 3.500 | Rajesh |
| 24/5/19 | 3 | 30 | 3 | 16 | - | - | - | - | Rajesh |
| 27/5/19 | 3 | 2 | 7 | 22 | 1 | 1 | - | - | Rajesh |
| 28/5/19 | 3 | 3 | 3 | 14.50 | - | - | - | - | Rajesh |
| 29/5/19 | 2 | 3 | 3 | 7 | 3 | 3 | - | - | Rajesh |
| 30/5/19 | 2 | 2 | 4 | 13 | 1 | 1 | - | - | Rajesh |
| 31/5/19 | 2 | 3 | 3 | 13 | 1 | 1 | - | - | Rajesh |

(172.92) (378.718) (17.28) (40.773)
 (2144) (2398) (217) (241)

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of June Year 2019

C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : 10 care

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE |
|----------|------------|--------|-----|---------|-----|------|---------------------|------|-------------|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | |
| 01/06/19 | 2 | 2 | 3 | 15 | - | - | 1 | 1 | [Signature] |
| 02/06/19 | 5 | 2 | - | - | - | - | - | - | [Signature] |
| 03/06/19 | 3 | 5 | 4 | 13 | 2 | 4 | - | - | [Signature] |
| 04/06/19 | 4 | 3 | 3 | 13 | - | - | - | - | [Signature] |
| 05/06/19 | 2 | 2 | 3 | 9 | - | - | 2 | 5 | [Signature] |
| 06/06/19 | 2 | 2 | 3 | 8 | - | - | - | - | [Signature] |
| 07/06/19 | 2 | 2 | 3 | 8 | - | - | - | - | [Signature] |
| 08/06/19 | 2 | 2 | 3 | 8 | - | - | 1 | 1 | [Signature] |
| 09/06/19 | 2 | 2 | 3 | 7 | - | - | - | - | [Signature] |
| 10/06/19 | 5 | 6 | 3 | 10 | 3 | 8 | 2 | 5 | [Signature] |
| 12/06/19 | 2 | 2 | 2 | 9 | Nil | - | 2 | 1 | [Signature] |
| 13/06/19 | 2 | 2 | 2 | 5 | Nil | - | 1 | 1 | [Signature] |
| 14/06/19 | 1 | 1.500 | 2 | 7.500 | 3 | 2 | 1 | 14 | [Signature] |
| 15/06/19 | 2 | - | - | - | - | - | - | - | [Signature] |
| 16/06/19 | 5 | 6 | - | - | - | - | - | - | [Signature] |
| 17/06/19 | 2 | 4 | 8 | 21 | 1 | 1 | - | - | [Signature] |
| 18/06/19 | 1 | 2 | 3 | 5 | Nil | - | Nil | - | [Signature] |
| 19/06/19 | 1 | 3 | 3 | 11 | Nil | - | Nil | - | [Signature] |
| 20/06/19 | 1 | 3 | 4 | 16.200 | 1 | 1 | 1 | 3100 | [Signature] |
| 21/06/19 | 1 | 3 | 4 | 19 | 1 | - | 1 | 1 | [Signature] |
| 22/06/19 | 3 | 3 | 5 | 14 | 1 | - | 1 | 2 | [Signature] |
| 23/06/19 | - | 54 | 22 | 200 | - | - | - | - | [Signature] |
| 24/06/19 | 1 | 4 | 5 | 12 | 1 | 1 | Nil | - | [Signature] |
| 25/06/19 | 1 | 3 | 5 | 14 | 1 | 2 | 1 | 1 | [Signature] |
| 26/06/19 | 2 | 2 | 3 | 12 | 1 | 1 | 3 | 3 | [Signature] |
| 27/06/19 | 2 | 3 | 3 | 11 | 1 | 1 | 2 | 4 | [Signature] |
| 28/06/19 | 1 | 2 | 3 | 11 | 1 | 1 | 1 | 1 | [Signature] |
| 29/06/19 | 1 | 2.500 | 4 | 21 | Nil | - | 1 | 1 | [Signature] |
| | | (66.3) | | (261.8) | | (22) | | (28) | |
| | | (66) | | (262) | | | | (28) | |

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of July Year 2019
 C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
 Ghaziabad, U.P. - 201015 Tel: +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : St. Mary's Hospital

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE |
|---------|------------|-----|---------|-----|-----|-----|---------------------|-----|-----------|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | |
| 1/7/19 | 1 | 3 | 4 | 13 | 1 | 1 | Nu | - | Kayesh |
| 2/7/19 | 2 | 4 | 4 | 16 | - | - | 2 | 3 | Kayesh |
| 3/7/19 | 1 | 2 | 4 | 15 | Nu | - | - | 2 | Kayesh |
| 4/7/19 | 1 | 2 | 3 | 20 | Nu | - | - | 1 | Kayesh |
| 5/7/19 | 1 | 3 | 5 | 16 | 1 | 2 | 1 | 1 | Kayesh |
| 6/7/19 | 1 | 3 | 5 | 18 | 1 | 1 | 1 | 2 | Kayesh |
| 7/7/19 | - | Su | holiday | | - | - | - | - | OFF |
| 8/7/19 | 1 | 2 | 4 | 12 | 2 | 2 | 1 | 1 | Kayesh |
| 9/7/19 | 2 | 5 | 4 | 16 | Nu | - | 1 | 1 | Kayesh |
| 10/7/19 | 1 | 3 | 4 | 12 | 2 | 1 | 1 | 2 | Kayesh |
| 11/7/19 | 1 | 2 | 4 | 10 | Nu | - | 1 | 1 | Kayesh |
| 12/7/19 | 4 | 6 | 3 | 8 | 1 | 2 | 1 | 4 | Kayesh |
| 13/7/19 | 3 | 6 | 2 | 7 | 1 | 2 | 1 | 1 | Kayesh |
| 14/7/19 | - | Su | holiday | | - | - | - | - | OFF |
| 15/7/19 | 2 | 5 | 3 | 8 | 1 | 1 | Nu | - | Kayesh |
| 16/7/19 | 2 | 6 | 4 | 12 | 1 | 2 | 1 | 2 | Kayesh |
| 17/7/19 | 3 | 7 | 5 | 13 | Nu | - | 1 | 2 | Kayesh |
| 18/7/19 | 2 | 5 | 5 | 17 | Nu | - | 1 | 2 | Kayesh |
| 19/7/19 | 2 | 4 | 4 | 15 | 1 | 1 | - | 1 | Kayesh |
| 20/7/19 | 3 | 8 | 5 | 18 | Nu | - | Nu | - | Kayesh |
| 21/7/19 | - | Su | holiday | | - | - | - | - | OFF |
| 22/7/19 | 2 | 5 | 4 | 12 | 3 | 3 | Nu | - | Kayesh |
| 23/7/19 | 1 | 2 | 3 | 10 | Nu | - | 1 | 2 | Kayesh |
| 24/7/19 | 2 | 6 | 5 | 15 | 1 | 1 | 1 | 1 | Kayesh |
| 25/7/19 | 1 | 4 | 3 | 8 | 2 | 2 | Nu | - | Kayesh |
| 26/7/19 | 1 | 3 | 4 | 13 | Nu | - | 1 | 1 | Kayesh |
| 27/7/19 | 2 | 6 | 4 | 10 | 1 | 1 | Nu | - | Kayesh |
| 28/7/19 | - | Su | holiday | | - | - | - | - | OFF |
| 29/7/19 | 1 | 2 | 3 | 8 | Nu | - | Nu | - | Kayesh |
| 30/7/19 | 2 | 4 | 4 | 10 | 1 | 2 | Nu | - | Kayesh |
| 31/7/19 | 1 | 3 | 4 | 8 | 4 | 7 | 2 | 2 | Kayesh |

(12)

(340)

(31)

(31)

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of August Year 2019

C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : श्री अरुण रेडि क्लिनिक

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE | |
|---------|------------|---------|-----|-----|-----|-----|---------------------|-----|-----------|-----|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | | |
| 1/8/19 | 1 | 2 | 4 | 8 | NR | | 1 | 1 | Kayash | |
| 2/8/19 | 2 | 4 | 3 | 5 | 1 | 1 | NR | | Kayash | |
| 3/8/19 | 2 | 5 | 5 | 12 | 1 | 1 | 1 | 2 | Kayash | |
| 4/8/19 | | SUNDAY | | | | | | 1 | 2 | OFF |
| 5/8/19 | 1 | 2 | 2 | 7 | NR | | NR | | Kayash | |
| 6/8/19 | 2 | 4 | 3 | 5 | 1 | 1 | NR | | Kayash | |
| 7/8/19 | 3 | 6 | 4 | 8 | NR | | 1 | 2 | Kayash | |
| 8/8/19 | 1 | 2 | 3 | 11 | NR | | NR | | Kayash | |
| 9/8/19 | 1 | 2 | 4 | 14 | 1 | 1 | 1 | 1 | Kayash | |
| 10/8/19 | 1 | 3 | 4 | 18 | 1 | 2 | 1 | 1 | Kayash | |
| 11/8/19 | | SUNDAY | | | | | | | | OFF |
| 12/8/19 | 1 | 3 | 3 | 12 | 1 | 1 | 1 | 1 | Kayash | |
| 13/8/19 | 2 | 4 | 3 | 10 | 3 | 2 | 1 | 2 | Kayash | |
| 14/8/19 | 1 | 3 | 4 | 13 | 3 | 3 | NR | | Kayash | |
| 15/8/19 | | HOLIDAY | | | | | | | | OFF |
| 16/8/19 | 1 | 2 | 3 | 6 | NR | | NR | | Kayash | |
| 17/8/19 | 2 | 4 | 3 | 8 | NR | | 1 | 2 | Kayash | |
| 18/8/19 | | SUNDAY | | | | | | | | OFF |
| 19/8/19 | 2 | 5 | 4 | 10 | NR | | NR | | Kayash | |
| 20/8/19 | 2 | 4 | 5 | 12 | NR | | 1 | 2 | Kayash | |
| 21/8/19 | 2 | 3 | 4 | 10 | 1 | 1 | 1 | 2 | Kayash | |
| 22/8/19 | 2 | 4 | 5 | 13 | 3 | 3 | 1 | 1 | Kayash | |
| 23/8/19 | 1 | 3 | 5 | 12 | NR | | 1 | 1 | Kayash | |
| 24/8/19 | 2 | 4 | 4 | 8 | NR | | NR | | Kayash | |
| 25/8/19 | | SUNDAY | | | | | | | | OFF |
| 26/8/19 | 2 | 5 | 4 | 10 | NR | | NR | | Kayash | |
| 27/8/19 | 1 | 3 | 3 | 8 | NR | | 1 | 1 | Kayash | |
| 28/8/19 | 2 | 4 | 4 | 12 | 1 | 2 | 1 | 1 | Kayash | |
| 29/8/19 | 1 | 2 | 5 | 14 | NR | | 1 | 1 | Kayash | |
| 30/8/19 | 2 | 4 | 3 | 8 | NR | | 1 | 1 | Kayash | |
| 31/8/19 | 2 | 5 | 4 | 10 | 1 | 1 | 1 | 1 | Kayash | |

(92)

(20)

(19)

(23)

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of February Year 2019

C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : Sanjay Hospital

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE |
|---------|------------|--------|-----|-----|-----|-----|---------------------|-----|-----------|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | |
| 1/9/19 | — | Sunday | | | | — | — | — | OFF |
| 2/9/19 | 1 | 3 | 4 | 12 | 1 | 1 | 1 | 1 | Kayesh |
| 3/9/19 | 2 | 5 | 5 | 10 | Nil | — | 1 | 2 | Kayesh |
| 4/9/19 | 3 | 6 | 5 | 13 | Nil | — | 1 | 1 | Kayesh |
| 5/9/19 | 2 | 4 | 4 | 12 | 1 | 2 | Nil | — | Kayesh |
| 6/9/19 | 2 | 6 | 10 | 18 | Nil | — | 1 | 2 | Kayesh |
| 7/9/19 | 1 | 13 | 5 | 10 | Nil | — | Nil | — | Kayesh |
| 8/9/19 | — | — | 5 | — | 1 | 2 | — | — | |
| 9/9/19 | 3 | 5 | 4 | 8 | — | — | 2 | 5 | Nil |
| 10/9/19 | 3 | 6 | 5 | 12 | 1 | 2 | 1 | 1 | Kayesh |
| 11/9/19 | 2 | 4 | 4 | 10 | 1 | 1 | 1 | 2 | Kayesh |
| 12/9/19 | 3 | 5 | 4 | 8 | 2 | 2 | 1 | 1 | Kayesh |
| 13/9/19 | 2 | 4 | 5 | 10 | Nil | — | 1 | 1 | Kayesh |
| 14/9/19 | 3 | 6 | 6 | 12 | 2 | 2 | 1 | 1 | Kayesh |
| 15/9/19 | — | Sunday | | | | — | — | — | OFF |
| 16/9/19 | 2 | 5 | 5 | 14 | 1 | 1 | 2 | 2 | Kayesh |
| 17/9/19 | 2 | 4 | 4 | 12 | 1 | 2 | 2 | 3 | Kayesh |
| 18/9/19 | 1 | 3 | 5 | 10 | 1 | 1 | 1 | 1 | Kayesh |
| 19/9/19 | 2 | 4 | 3 | 8 | 1 | 1 | 1 | 1 | Kayesh |
| 20/9/19 | 1 | 2 | 4 | 10 | Nil | — | 2 | 2 | Kayesh |
| 21/9/19 | 2 | 4 | 3 | 12 | Nil | — | 1 | 1 | Kayesh |
| 22/9/19 | — | Sunday | | | | — | — | — | OFF |
| 23/9/19 | 2 | 5 | 4 | 10 | 1 | 1 | 2 | 2 | Kayesh |
| 24/9/19 | 1 | 3 | 5 | 12 | 1 | 2 | 1 | 1 | Kayesh |
| 25/9/19 | 3 | 6 | 7 | 2 | — | — | — | — | Nil |
| 26/9/19 | 3 | 5 | 2 | 8 | 1 | 1 | 1 | 1 | Kayesh |
| 27/9/19 | 2 | 4 | 5 | 10 | 2 | 2 | 2 | 3 | Kayesh |
| 28/9/19 | 2 | 6 | 4 | 12 | 3 | 13 | 1 | 1 | Kayesh |
| 29/9/19 | — | Sunday | | | | — | — | — | OFF |
| 30/9/19 | 1 | 13 | 4 | 8 | 1 | 2 | 1 | 1 | Kayesh |

(111)

(238)

(26)

(36)

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of Oct Year 2019

C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : SHI JAIN

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE | |
|---------|------------|--------|-----|------|-----|------|---------------------|------|-----------|-----|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | | |
| 1/10/19 | 1 | 3 | 4 | 8 | 1 | 2 | 1 | 1 | Kayash | |
| 2/10/19 | 2 | 5 | 5 | 10 | 2 | 2 | 1 | 2 | Kayash | |
| 3/10/19 | 1 | 1 | 1 | 2 | - | - | - | - | Kayash | |
| 4/10 | 2 | 4 | 4 | 8 | NU | - | 1 | 1 | Kayash | |
| 5/10 | 1 | 2 | 3 | 6 | 1 | 1 | NU | - | Kayash | |
| 6/10 | - | SUNDAY | | | | - | - | - | - | OFF |
| 7/10 | 2 | 4 | 3 | 8 | NU | - | 1 | 2 | Kayash | |
| 8/10 | HOLIDAY | | | | - | - | - | - | - | OFF |
| 9/10 | 2 | 5 | 4 | 10 | 1 | 1 | NU | - | Kayash | |
| 10/10 | 1 | 3 | 3 | 7 | 1 | 2 | 2 | 3 | Kayash | |
| 11/10 | 1 | 2 | 5 | 10 | NU | - | 2 | 2 | Kayash | |
| 12/10 | 2 | 4 | 4 | 8 | NU | - | 1 | 1 | Kayash | |
| 13/10 | 2 | 5 | 5 | 10 | NU | - | 1 | 1 | Kayash | |
| 14/10 | 1 | 2 | 4 | 9 | 5 | 6 | 2 | 4 | Kayash | |
| 15/10 | 1 | 2 | 4 | 8 | - | - | 1 | 1 | MEHAR | |
| 16/10 | 2 | 4 | 5 | 12 | 2 | 2 | 2 | 3 | Talwar | |
| 17/10 | 2 | 5 | 3 | 7 | - | - | 2 | 3 | NU | |
| 18/10 | 3 | 2 | 2 | 2 | - | - | - | - | NU | |
| 19/10 | 3 | - | - | - | - | - | - | - | NU | |
| 20/10 | 3 | - | - | - | - | - | - | - | OFF | |
| 21/10 | 1 | 2 | 4 | 9 | - | - | - | - | Talwar | |
| 22/10 | 3 | 5 | 1 | 2 | - | - | - | - | NU | |
| 23/10 | 2 | 3 | 4 | 7 | 1 | 1 | 1 | 2 | Talwar | |
| 24/10 | 1 | 3 | 3 | 5 | 1 | 1 | - | - | Talwar | |
| 25/10 | 2 | 4 | 3 | 7 | 1 | 1 | - | - | Talwar | |
| 26/10 | 1 | 3 | 3 | 5 | NU | - | 2 | 2 | Kayash | |
| 27/10 | HOLIDAY | | | | - | - | - | - | OFF | |
| 28/10 | 1 | 2 | 2 | 6 | NU | - | 1 | 1 | Kayash | |
| 29/10 | HOLIDAY | | | | - | - | - | - | - | |
| 30/10 | 2 | 4 | 1 | 2 | 3 | 5 | 1 | 2 | NU | |
| 31/10 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | NU | |
| | | (8) | | (19) | | (25) | | (32) | | |

Details of BMW Collected by

Medicare Environmental Management Pvt. Ltd. For the Month of NOV Year 2019

C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : 315022 ET

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE |
|----------|------------|-----|-----|-----|-----|-----|---------------------|-----|-----------|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | |
| 1/11/19 | 2 | 4 | 3 | 8 | 1 | 1 | 1 | 2 | Kayash |
| 2/11/19 | 1 | 3 | 4 | 10 | NL | | 1 | 1 | Kayash |
| 3/11/19 | - | 5 | 4 | 20 | - | - | - | - | OFF |
| 4/11/19 | 2 | 5 | 5 | 12 | 3 | 3 | 1 | 1 | Kayash |
| 5/11/19 | 1 | 4 | 4 | 10 | NL | | 3 | 3 | Kayash |
| 6/11/19 | 2 | 6 | 5 | 14 | NL | | 2 | 2 | Kayash |
| 7/11/19 | 2 | 8 | 4 | 16 | NL | | 2 | 13 | Kayash |
| 8/11/19 | 2 | 5 | 5 | 18 | 1 | 2 | 1 | 1 | Kayash |
| 9/11 | 1 | 3 | 6 | 20 | NL | | 2 | 2 | Kayash |
| 10/11 | - | 5 | 4 | 20 | - | - | - | - | OFF |
| 11/11 | 2 | 5 | 4 | 16 | 2 | 2 | 2 | 3 | Kayash |
| 12/11 | 2 | 3 | 5 | 14 | 1 | 2 | 1 | 2 | Kayash |
| 13/11 | 2 | 4 | 4 | 12 | 4 | 4 | 2 | 2 | Kayash |
| 14/11/19 | 1 | 3 | 4 | 15 | 2 | 2 | 2 | 4 | Kayash |
| 15/11 | 1 | 2 | 5 | 18 | 1 | 1 | 2 | 3 | Kayash |
| 16/11/19 | 1 | 4 | 4 | 14 | NL | | 2 | 2 | Kayash |
| 17/11 | - | 5 | 4 | 20 | - | - | - | - | OFF |
| 18/11 | 2 | 5 | 5 | 15 | NL | | 2 | 13 | Kayash |
| 19/11 | 2 | 6 | 7 | 21 | 3 | 3 | 2 | 4 | Kayash |
| 20/11 | 3 | 8 | 8 | 24 | 1 | 1 | 1 | 2 | Kayash |
| 21/11 | 2 | 8 | 6 | 28 | 2 | 2 | 1 | 2 | Kayash |
| 22/11/19 | 1 | 4 | 5 | 22 | NL | | 2 | 3 | Kayash |
| 23/11/19 | 2 | 6 | 5 | 25 | NL | | 2 | 2 | Kayash |
| 24/11/19 | 2 | 5 | 5 | 22 | 1 | 2 | 2 | 1 | OFF |
| 25/11/19 | 2 | 5 | 7 | 28 | 1 | 2 | 2 | 3 | Kayash |
| 26/11/19 | 2 | 7 | 5 | 24 | NL | | 2 | 2 | Kayash |
| 27/11/19 | 2 | 5 | 4 | 20 | 3 | 3 | 1 | 3 | Kayash |
| 28/11/19 | 2 | 4 | 6 | 22 | NL | | 1 | 1 | Kayash |
| 29/11/19 | 2 | 6 | 5 | 18 | 2 | 2 | 2 | 4 | Kayash |
| 30/11/19 | 1 | 4 | 7 | 24 | NL | | 1 | 2 | Kayash |

(19)

(16)

(32)

(37)

Details of BMW Collected by

365
53
22/2

Medicare Environmental Management Pvt. Ltd. For the Month of Dec Year 2019

C-21, Phase-1, UPSIDC Industrial Area, Masuri Gulawathi Road,
Ghaziabad, U.P. - 201015 Tel : +91 - 120 - 6862920

Name of the Hospital/Nursing Homes / Clinics : SHS JALPA

| DATE | NO. OF BAG | | | | | | BLUE CARD BOARD BOX | | SIGNATURE |
|----------|------------|-----|-----|-----|-----|-----|---------------------|-----|-----------|
| | YELLOW | KG. | RED | KG. | PPC | KG. | BLUE | KG. | |
| 2/12/19 | 1 | 4 | 5 | 25 | 1 | 2 | 2 | 3 | Kayesh |
| 3/12/19 | 1 | 5 | 6 | 28 | 2 | 1 | NL | - | Kayesh |
| 4/12/19 | 1 | 3 | 5 | 22 | 6 | 6 | 1 | 2 | Kayesh |
| 5/12/19 | 2 | 6 | 9 | 32 | 2 | 2 | 2 | 4 | Kayesh |
| 6/12/19 | 2 | 5 | 6 | 24 | NL | - | 1 | 1 | Kayesh |
| 7/12/19 | 2 | 6 | 6 | 22 | 1 | 1 | 3 | 3 | Kayesh |
| 8/12/19 | - | - | - | - | - | - | - | - | OFF |
| 9/12/19 | 2 | 8 | 7 | 30 | 1 | 1 | 3 | 5 | Kayesh |
| 10/12/19 | 2 | 5 | 6 | 24 | NL | - | 1 | 2 | Kayesh |
| 11/12/19 | 3 | 6 | 7 | 26 | 3 | 3 | 2 | 3 | Kayesh |
| 12/12/19 | 2 | 8 | 6 | 25 | NL | - | 2 | 4 | Kayesh |
| 13/12/19 | 2 | 5 | 7 | 29 | 1 | 2 | 1 | 1 | Kayesh |
| 14/12/19 | 2 | 6 | 6 | 26 | 2 | 2 | 2 | 3 | Kayesh |
| 15/12/19 | - | 5 | 5 | 25 | - | - | - | - | OFF |
| 16/12/19 | 2 | 5 | 7 | 28 | NL | - | 1 | 1 | Kayesh |
| 17/12/19 | 2 | 7 | 6 | 22 | 1 | 2 | 1 | 2 | Kayesh |
| 18/12/19 | 3 | 8 | 5 | 25 | NL | - | 1 | 1 | Kayesh |
| 19/12/19 | 2 | 4 | 7 | 28 | NL | - | 3 | 3 | Kayesh |
| 20/12/19 | 2 | 6 | 6 | 24 | 2 | 3 | 1 | 1 | Kayesh |
| 21/12/19 | 1 | 4 | 8 | 26 | NL | - | 2 | 2 | Kayesh |
| 22/12/19 | - | 5 | 5 | 25 | - | - | - | - | OFF |
| 23/12/19 | 2 | 8 | 5 | 25 | 4 | 4 | 2 | 3 | Kayesh |
| 24/12/19 | 3 | 10 | 5 | 22 | 1 | 1 | 1 | 1 | Kayesh |
| 25/12/19 | 1 | 5 | 4 | 18 | NL | - | 2 | 4 | Kayesh |
| 26/12/19 | 2 | 4 | 1 | 5 | 1 | 1 | 1 | 2 | Kayesh |
| 27/12/19 | 2 | 6 | 5 | 21 | NL | - | 1 | 1 | Kayesh |
| 28/12/19 | 2 | 4 | 4 | 15 | 1 | 2 | 2 | 2 | Kayesh |
| 29/12/19 | - | 5 | 5 | 25 | - | - | - | - | OFF |
| 30/12/19 | 1 | 5 | 5 | 2 | NL | - | 2 | 2 | Kayesh |
| 31/12/19 | 2 | 6 | 4 | 18 | NL | - | 2 | 2 | Kayesh |

149

(592)

(33)

(57)

Registration No:RMEE1900786

Application No:MEE0000362



Department of Medical Health & Family Welfare
Government of Uttar Pradesh

RENEWAL OF MEDICAL ESTABLISHMENT CERTIFICATE

**OFFICE OF THE CHIEF MEDICAL OFFICER, Gautam Buddha
Nagar**

Certificate No: CMEE1900799

Issuance Date: 16/05/2019

This is to certify that the medical establishment having Name ICARE EYE HOSPITAL & PG INSTITUTE, Type HOSPITAL, Address E-3/A, SECTOR 26, NOIDA, GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201301 is operated by TRUST (ISHWAR CHARITABLE TRUST) for providing medical facilities VITREORETINA AND UVEA; GLAUCOMA; CORNEA; PEDIATRIC OPHTHALMOLOGY; OCULOPLASTY AND OCULAR ONCOLOGY; N.The medical establishment is registered with us for the period 16/05/2019 To 30/04/2020. The Medical establishment will be operated by the in-charge of the medical establishment according to the terms/details mentioned below as given in the application form.

1. Owner/Partner Details:-

| S.No. | Name | Father Name | Mobile No. | Age | Address |
|-------|---------------------|--------------------|------------|-----|--|
| 1 | DR SAURABH CHOUDHRY | DR SUSHIL CHOUDHRY | 9811300286 | 47 | E-3/A, SECTOR 26, NOIDA, GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201301 |

2. Person Incharge Details:-

2.1 Name: DR SAURABH CHOUDHRY
2.2 Mobile No.: 9811300286
2.3 Qualification: MD DO DNB OPHTHALMOLOGY
2.4 Registration No.: 15585
2.5 Address: E-3/A, SECTOR 26, NOIDA, GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201301

3. Doctor Details:-

| S.No. | Name | Qualification | Institution | Registration Type/No. | Job Type |
|-------|---------------------|----------------------------|-------------|-----------------------|-----------|
| 1 | DR SAURABH CHOUDHRY | MD DO DNB OPHTHALMOLOGY | MCI | MCI / 15585 | FULL TIME |
| 2 | DR REENA CHOUDHRY | MD DOMS FRCS | MCI | MCI / 15596 | FULL TIME |

4. Paramedical staff Details:-

| S.No. | Name | Qualification | Institution | Registration Type/No. | Job Type |
|-------|-------------------|---------------|--------------------------------|-----------------------|-----------|
| 1 | YOGESHWARI BANSAL | MSC OPTOMETRY | VINAYAK MISSIONS UNIVERSITY | SMC / 035599 | FULL TIME |
| 2 | TAPOJWAL PAL | B OPTOMETRY | WB UNIVERSITY | SMC / 786450 | FULL TIME |



AS
Chief Medical Officer
Gautam Buddha Nagar

AS
Chief Medical Officer
Gautam Buddha Nagar
Uttar Pradesh

Note: At the time of future inspection, if it is found that the In-charge of establishment as mentioned in the application form does not operate the institution or violate the rules or if any other type of irregularity found in the working, then the registration of the institution can be cancelled without notice.

प्रेरक,

महानिदेशक,

चिकित्सा एवं स्वास्थ्य सेवाएँ,

उओप्रो, लखनऊ।

सेवा में,

समस्त मुख्य चिकित्सा अधिकारी,

उत्तर प्रदेश।

पत्र सं०-11फ/कैम्प- 8396

लखनऊ दिनांक: 14 मई, 2020

विषय:- प्रदेश में कोविड-19 की महामारी के कारण निजी चिकित्सा इकाईयों, नर्सिंगहोम आदि के रजिस्ट्रेशन/नवीनीकरण की अवधि बढ़ाये जाने के संबंध में।

महोदय,

उपयुक्त विषयक कृपया महानिदेशालय के पत्र संख्या-11फ/कैम्प-8177, दिनांक 16.04.2020 जिसके द्वारा प्रदेश में जल्पद स्तर पर निजी चिकित्सा इकाईयों, नर्सिंगहोम आदि के रजिस्ट्रेशन/नवीनीकरण में कठिनाई के दृष्टिगत पूर्व में कराया गया रजिस्ट्रेशन दिनांक 30.06.2020 तक मान्य किये जाने आदेश निम्न किये गये थे।

2- उपर्युक्त संदर्भित पत्र के तम में आज दिनांक 14.05.2020 को शासन स्तर पर प्रमुख सचिव, चिकित्सा, स्वास्थ्य एवं पओड, उओप्रो शासन की अध्यक्षता में दिनांक 14.05.2020 को आहूत बैठक में साम्यक विचारोपपन्न प्रवेश में कोविड-19 की महामारी के दृष्टिगत निजी चिकित्सा इकाईयों, नर्सिंगहोम आदि के लिए पूर्व में कराये गये रजिस्ट्रेशन/नवीनीकरण के दिनांक 30.06.2020 तक किये जाने की अवधि को 06 माह अर्थात् दिनांक 31.12.2020 तक बढ़ाये जाने का निर्णय लिया गया है।

3- कृपया तदनुसार कार्यवाही सुनिश्चित करने का कष्ट करें।

1 सं०-11फ/कैम्प-

इतिशिष्टि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित-

1. प्रमुख सचिव, चिकित्सा, स्वास्थ्य एवं पओड, उओप्रो शासन।

2. विशेष सचिव, उओप्रो, चिकित्सा अनुभाग-1, 5 एवं 6

3. निदेशक(संचारी रोग) चिकित्सा एवं स्वास्थ्य सेवाएँ, स्वास्थ्य भवन, लखनऊ।

समस्त मण्डलीय उपर निदेशक, चिकित्सा एवं स्वास्थ्य सेवाएँ, उओप्रो, लखनऊ।

अध्यक्ष/सचिव, आईएमएओ/नर्सिंग होम एसोसिएशन, उओप्रो, लखनऊ।

समस्त जिला इकाई, अधक्ष/सचिव, आईएमएओ/नर्सिंग होम एसोसिएशन, उओप्रो, लखनऊ।

संशोधित मुख्य चिकित्सा अधिकारी, उओप्रो।

नववीर्य
(रजि. क्र. 177)
महानिदेशक



UTTAR PRADESH POLLUTION CONTROL BOARD

TC-12V, Vibhuti Khand, Gomti Nagar, Lucknow-226010

Phone :2400852, 2400851, Fax:0651- 2400850

<http://www.uppcb.com/>

FORM III (See Rule 10) AUTHORISATION

(AUTHORISATION FOR OPERATING A FACILITY FOR COLLECTION, RECEPTION, TREATMENT, STORAGE, TRANSPORT AND DISPOSAL OF BIOMEDICAL WASTES)

1. File no. of authorisation and date of issue: No:- 4170055 and Date:-06/02/2019
2. M/s ICARE eye hospital and Post Graduate Institute, Saurabh Choudhry an occupier or operator of the facility located at E-3A, SECTOR 26, NOIDA, GAUTAM BUDH NAGAR, UP is hereby granted an authorisation for:

Generation, segregation



Collection



Storage



Transportation

Reception

Use

Recycling

Offering for sale

Packaging

Transfer

Treatment or Processing or Conversion

Disposal or destruction

Any other form of handling

3. M/s ICARE eye hospital and Post Graduate Institute is hereby authorized for handling of biomedical waste as per the capacity given below:
 - (i) Number of beds of HCF: 70
 - (ii) Number of health care facilities covered by CBMWTF: NA
 - (iii) Installed treatment and disposal capacity: NA
 - (iv) Area or distance covered by CBMWTF: NA
 - (v) Quantity of Biomedical waste handled, treated or disposed: NA
4. This authorisation shall be in force for a period of 3 Years from the date of issue.
5. This authorisation is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986

Date: 06/02/2019
Place: E-3A, SECTOR 26, NOIDA, GAUTAM
BUDH NAGAR, UP

Regional Officer
U.P. Pollution Control Board, Noida

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by ANIL
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Date:
2019.02.06
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Terms and Conditions of Authorisation

1. The authorisation shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.
2. The authorisation or its renewal shall be produced for inspection at the request of an officer authorised by the prescribed authority.
3. The person authorized shall not rent, lend, sell, transfer or otherwise transport the biomedical wastes without obtaining prior permission of the prescribed authority.
4. Any unauthorised change in personnel, equipment or working conditions as mentioned in the application by the person authorised shall constitute a breach of his authorisation.
5. It is the duty of the authorised person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions may be stipulated by the prescribed authority.

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Specific Conditions:

1. The authorization shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorized by the prescribed authority.
3. The person authorized shall not rent, lend, sell, transfer or otherwise transport the biomedical wastes without obtaining prior permission of the prescribed authority.
4. Any unauthorized change in personnel, equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of his authorization.
5. It is the duty of the authorized person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions may be stipulated by the prescribed authority.
6. The Bio- Medical waste shall be segregated into containers or bags at the point of generation in accordance with schedule I prior to its storage, transportation, treatment.
7. The containers or bags referred to in sub-rule (2) shall be labeled as specified in schedule IV.
8. The occupier shall ensure that bio- medical waste generated in hospital is handled without any adverse effect to human health and the environment.
9. Bio-medical waste shall be mixed with other waste.
10. If a container is transported from the premises where bio-medical waste is generated to any waste treatment facility container shall, apart from the label prescribed in schedule IV, also carry information in schedule IV.
11. Bio-medical waste shall not be mixed with other waste.
12. No untreated bio-medical waste shall be kept beyond a period of 48 Hrs. If it becomes necessary to store beyond 48 Hrs. The authorized person must take permission from the prescribed authority to ensure that it does not adversely affect human health and the environment.15.
13. The occupier shall submit an annual report to the prescribed authority in form IV by 30th June every year; to include information about the categories and quantities of Bio-medical waste handled during the preceding year.
14. This authorization shall be valid subject to the validity of agreement with the Common Bio Medical Waste Treatment Facility (M/S Medicare Environmental Management Pvt. Ltd.). Renewed agreement should be submitted before the expiry of existing agreement.
15. The occupier shall maintain a record to the generation, collection, reception, storage, transportation, treatment, disposal and or any form of Bio-medical waste in accordance with these rules and verification by the prescribed authority at anytime.
16. The occupier shall ensure the Mercury Spillage Management within the Hospital/Nursing Home etc due to breakages of thermometers, pressure & other measuring equipment as the spilled mercury does not become part of bio-medical or other solid wastes generated from the health care facilities.
17. The occupier shall ensure that waste water generated from the hospital shall be treated as per norms and should obtain consent to operate, under provision of Water (Prevention & Control of Pollution) Act,1974 Under section 25/26 and Air (Prevention & Control of Pollution) Act,1981 under section 21/22.
18. It is within powers and function of the U.P. Pollution Control Board to modify/revoke the terms and conditions of the authorization issued under the Bio-medical waste Management Rules, 2016.

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Date: 2019.02.05
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Memo No.: 4170055

Dated:06/02/2019

Copy To:

Chief Environmental Officer, U.P. Pollution Control Board, Lucknow.

ANIL
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Date: 2019.02.06
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**Regional Officer
U.P. Pollution Control Board, Noida**